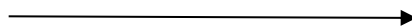




The charter for the reign of the heavens society has been amended to the reign of the heavens society Temple [LINK](#)

The charter for the reign of the heavens society Temple has further been amended by changing our name from Yahushuan to Natsarene as written in Matthew 2-23, on the 68th day of YHWH 6024, and

The Seals and Flag have been amended since the writing of the original document:



GRANT

We, the Ministers of the Temple of YHWH, hereby grant a charter to the reign of the heavens society within the metes and bounds of The United States of America. The reign of the heavens society, with the survey of a temple, shall reside within the metes and bounds of The United States of America and sea-ward boundaries thereof.

The reign of the heavens society shall have all of the attributes, personality, character, powers, authority, rights, privileges, immunities, duties and responsibilities of the charter, as an International representative entity of the Temple of YHWH.

The reign of the heavens society shall be a faith based, moral and spiritual Temple which a symbol of inspiration and guidance for the affirmed American Nationals for the Government of The United States of America and all others that wish to accept and acknowledge the Abrahamic Tribe Inheritance. The Natsarenes have compiled all the evidence that the Followers of the Way belief of a Government of, by and for the people is truth in its absolute.

Therefore, all acts or any other duty, the General Post Office and all responsibility of Government shall be supported by the reign of the heavens society to assist in its liabilities as the Government of The United States of America for the American Nationals, a true Government, of, by and for the people.

Bilateral Social Compact:

The members of the reign of the heavens society Temple agree to the following Articles that make up the Bilateral Social Compact:

Article 1: The members of the reign of the heavens society Temple agree to seek the Father in Heaven with all of our heart, mind and being, and

Article 2: The members of the reign of the heavens society Temple agree to walk through the straight gate and go down the narrow way to find the living anointed one known as Jesus, the Christ, the way, the truth and the life, Yeshua, Yahushua, and

Article 3: The members of the reign of the heavens society Temple agree to strive to agape love our Father in Heaven with all of our heart, mind and being, and

Article 4: The members of the reign of the heavens society Temple agree to agape love our neighbor as our self.

Article 1

The Stile for the reign of the heavens society Temple shall be: “*the Society*” as amended to “society Temple”

Article 2

The society Temple retains its Sovereignty, Freedom, and Independence, and every Power, Jurisdiction and right, which is not expressly delegated to the Temple of YHWH.

Article 3

The society Temple hereby severally enters into a firm league of friendship by and between each member of the society Temple, for their common defense, binding them to assist each other, against all force offered to, or attacks made upon them, or any of them, on account of religion, sovereignty, trade, or any other pretense whatever.

Article 4

The better to secure and perpetuate mutual friendship among the members of the society Temple, the following Code of Conduct shall be agreed to by all members of the society Temple.

The members of the society Temple shall strive to:

§4.1

Be aspired to Yahushua, the son of our Father in Heaven of the Temple of YHWH, and his perfect example of Nation Building, fulfilling the law, mastering agape love manifested in the reign of the heavens, as the knowledge is the inheritance of the people which results in their freedom from tyranny.

§4.2

Conduct themselves in an honest and open manner, free from deception and corruption.

§4.3

Handle their interactions with others as a matter of conscience.

§4.4

Set high moral standards and lead by example.

Article 5

Respect the dignity and worth of everyone, however, not at the expense of the peace or the toleration of physical or verbal abuse.

Article 6

Respect each other as a part of the oneness as a creation in development without regard to economic status, age, disability or cultural background.

Article 7

Respect the constituted authority in the society Temple, the township, the county, the reign of the heavens and The United States of America, however, not at the expense of tyranny and oppression against oneself and one's family coming from the constituted authority.

Article 8

Be courteous to everyone, show empathy and concern for people in need.

General Provisions

When issues of disrespect and matters requiring disciplinary action arise due to the abuse of these Articles and the intentional mis-speaking of the meanings and intent as a weapon against each other, they will be brought to the attention to the proper authority of the society Temple. If said issues are not resolved by the proper authority, they will be brought to the attention of the members in assembly.

There shall be acknowledged the creed for guiding the members of the society Temple along their path to righteousness:

MATTITHYAHU (MATTHEW) 5:1-12

5: But when He saw the crowds, He went up on a mountain. And when He was seated His taught ones came to Him. 2And having opened His mouth, He was teaching them, saying, 3"Blessed are the poor in spirit, because theirs is the reign of the heavens. 4"Blessed are those who mourn, because they shall be comforted. 5"Blessed are the meek, because they shall inherit the earth.j 6"Blessed are those who hunger and thirst for righteousness,k because they shall be filled. 7"Blessed are the compassionate, because they shall obtain compassion. 8"Blessed are the clean in heart,l because they shall see Elohim. 9"Blessed are the peacemakers, because they shall be called sons of Elohim. 10"Blessed are those persecuted for righteousness' sake,m because theirs is the reign of the heavens. 11"Blessed are you when they reproach and persecute you, and falsely say every wicked word against you, for My sake. 12"Rejoice and be glad, because your reward in the heavens is great.

The reign of the heavens society Temple philosophy

For in this way they persecuted the prophets who were before you. ¹³“You are the salt of the earth, but if the salt becomes tasteless, how shall it be seasoned? For it is no longer of any use but to be thrown out and to be trodden down by men. ¹⁴“You are the light of the world. It is impossible for a city to be hidden on a mountain. ¹⁵“Nor do they light a lamp and put it under a basket, but on a lampstand, and it shines to all those in the house. ¹⁶“Let your light so shine before men, so that they see your good works and praise your Father who is in the heavens. ¹⁷“Do not think that I came to destroy the Torah or the Prophets.” I did not come to destroy but to complete.^o

¹⁸“For truly, I say to you, till the heaven and the earth pass away, one jot or one tittle shall by no means pass from the Torah till all be done.” ¹⁹“Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens; but whoever does and teaches them, he shall be called great in the reign of the heavens.”^q

²⁰“For I say to you, that unless your righteousness exceeds that of the scribes and Pharisees,” you shall by no means enter into the reign of the heavens. ²¹“You heard that it was said to those of old, ‘You shall not murder,’ and whoever murders shall be liable to judgment. ²²“But I say to you that whoever is wroth with his brother without a cause shall be liable to judgment. And whoever says to his brother, ‘Raka!’ shall be liable to the Sanhedrin. But whoever says, ‘You fool!’ shall be liable to fire of Gehenna. ²³“If, then, you bring your gift to the altar, and there remember that your brother holds whatever against you, ²⁴leave your gift there before the altar, and go, first make peace with your brother, and then come and offer your gift. ²⁵“Be well-minded with your opponent, promptly, while you are on the way with him, lest your opponent deliver you to the judge, and the judge to the officer, and you be thrown into prison. ²⁶“Truly, I say to you, you shall by no means get out of there till you have paid the last penny. ²⁷“You heard that it was said to those of old, ‘You shall not commit adultery.’ ²⁸“But I say to you that everyone looking at a woman to lust for her has already committed adultery with her in his heart. ²⁹“And if your right eye causes you to stumble, pluck it out and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. ³⁰“And if your right hand causes you to stumble, cut it off and throw it away from you. For it is better for you that one of your members perish, than for your entire body to be thrown into Gehenna. ³¹“And it has been said, ‘Whoever puts away his wife, let him give her a certificate of divorce.’ ³²“But I say to you that whoever puts away his wife, except for the matter of whoring,^s makes her commit adultery. And whoever marries a woman who has been put away commits adultery. ³³“Again, you heard that it was said to those of old, ‘You shall not swear falsely, but shall perform your oaths to יהוה.’ ³⁴“But I say to you, do not swear at all, neither by the heaven, because it is Elohim’s throne; ³⁵nor by the earth, for it is His footstool; nor by Yerushalayim, for it is the city of the great Sovereign; ³⁶nor swear by your head, because you are not able to make one hair white or black. ³⁷“But let your word ‘Yea’ be ‘Yea,’ and your ‘No’ be ‘No.’ And what goes beyond these is from the wicked one. ³⁸“You heard that it was said, ‘An eye for an eye and a tooth for a tooth,’ ³⁹but I say to you, do not resist the wicked. But whoever slaps you on your right cheek, turn the other to him also. ⁴⁰“And he who wishes to sue you and take away your inner garment, let him have your outer garment as well. ⁴¹“And whoever compels you to go one mile, go with him two. ⁴²“Give to him

who asks of you, and from him who wishes to borrow from you, do not turn away.⁴³ “You heard that it was said, ‘You shall love your neighbour and hate your enemy.’⁴⁴ “But I say to you, love your enemies, bless those cursing you, do good to those hating you, and pray for those insulting you and persecuting you,⁴⁵ so that you become sons of your Father in the heavens. Because He makes His sun rise on the wicked and on the good, and sends rain on the righteous and on the unrighteous.”⁴⁶ “For if you love those loving you, what reward have you? Are the tax collectors not doing the same too? ⁴⁷ “And if you greet your brothers only, what do you do more than others? Are the tax collectors not doing so too? ⁴⁸ “Therefore, be perfect,” as your Father in the heavens is perfect.

6 “Beware of doing your kind deeds before men, in order to be seen by them. Otherwise you have no reward from your Father in the heavens. ² “Thus, when you do a kind deed, do not sound a trumpet before you as the hypocrites do, in the congregations and in the streets, to be praised by men. Truly, I say to you, they have their reward. ³ “But when you do a kind deed, do not let your left hand know what your right hand is doing, ⁴ so that your kind deed shall be in secret. And your Father who sees in secret shall Himself reward you openly. ⁵ “And when you pray, you shall not be like the hypocrites. For they love to pray standing in the congregations and on the corners of the streets, to be seen by men. Truly, I say to you, they have their reward. ⁶ “But you, when you pray, go into your room, and having shut your door, pray to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. ⁷ “And when praying, do not keep on babbling like the gentiles. For they think that they shall be heard for their many words. ⁸ “Therefore do not be like them, for your Father knows what you need before you ask Him. ⁹ “This, then, is the way you should pray: ‘Our Father who is in the heavens, let Your Name be set-apart, ¹⁰ let Your reign come, let Your desire be done on earth as it is in heaven. ¹¹ ‘Give us today our daily bread. ¹² ‘And forgive us our debts, as we forgive our debtors. ¹³ ‘And do not lead us into trial,^x but deliver us from the wicked one – because Yours is the reign and the power and the esteem, forever. Amen.’ ¹⁴ “For if you forgive men their trespasses, your heavenly Father shall also forgive you. ¹⁵ “But if you do not forgive men their trespasses, neither shall your Father forgive your trespasses. ¹⁶ “And when you fast, do not be sad-faced like the hypocrites. For they disfigure their faces so that they appear to be fasting to men. Truly, I say to you, they have their reward. ¹⁷ “But you, when you fast, anoint your head and wash your face, ¹⁸ so that you do not appear to men to be fasting, but to your Father who is in the secret place. And your Father who sees in secret shall reward you openly. ¹⁹ “Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ “For where your treasure is, there your heart shall be also. ²² “The lamp of the body is the eye. If therefore your eye is good, all your body shall be enlightened. ²³ “But if your eye is evil,^y all your body shall be darkened. If, then, the light that is within you is darkness, how great is that darkness!

²⁴ “No one is able to serve two masters, for either he shall hate the one and love the other, or else he shall cleave to the one and despise the other. You are not able to serve Elohim and mammon.^z

²⁵ “Because of this I say to you, do not worry about your life, what you shall eat or drink, or about your body, what you shall put on. Is not life more than the food and the body more than the clothing? ²⁶ “Look at the birds of the heaven, for they neither sow nor reap

nor gather into storehouses, yet your heavenly Father does feed them. Are you not worth more than they? ²⁷“And which of you by worrying is able to add one cubit to his life’s span? ²⁸“So why do you worry about clothing? Note well the lilies of the field, how they grow. They neither toil nor spin, ²⁹and I say to you that even Shelomoh in all his esteem was not dressed like one of these. ³⁰“But if Elohim so clothes the grass of the field, which exists today, and tomorrow is thrown into the furnace, how much more you, O you of little belief? ³¹“Do not worry then, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³²“For all these the gentiles seek for. And your heavenly Father knows that you need all these. ³³“But seek first the reign of Elohim, and His righteousness,^a and all these matters shall be added to you. ³⁴“Do not, then, worry about tomorrow, for tomorrow shall have its own worries. Each day has enough evil of itself. ⁷ “Do not judge, lest you be judged. ²“For with what judgment you judge, you shall be judged. And with the same measure you use, it shall be measured to you. ³“And why do you look at the splinter in your brother’s eye, but do not notice the plank in your own eye? ⁴“Or how is it that you say to your brother, ‘Let me remove the splinter out of your eye,’ and see, a plank is in your own eye? ⁵“Hypocrite! First remove the plank from your own eye, and then you shall see clearly to remove the splinter out of your brother’s eye. ⁶“Do not give what is set-apart to the dogs, nor throw your pearls before the pigs, lest they trample them under their feet, and turn and tear you in pieces. ⁷“Ask and it shall be given to you, seek and you shall find, knock and it shall be opened to you. ⁸“For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened. ⁹“Or is there a man among you who, if his son asks for bread, shall give him a stone? ¹⁰“Or if he asks for a fish, shall he give him a snake? ¹¹“If you then, being wicked, know how to give good gifts to your children, how much more shall your Father who is in the heavens give what is good to those who ask Him! ¹²“Therefore, whatever you wish men to do to you, do also to them, for this is the Torah and the Prophets. ¹³“Enter in through the narrow gate! Because the gate is wide – and the way is broad – that leads to destruction, and there are many who enter in through it. ¹⁴“Because the gate is narrow and the way is hard pressed^b which leads to life, and there are few who find it. ¹⁵“But beware of the false prophets,^c who come to you in sheep’s clothing, but inwardly they are savage wolves. ¹⁶“By their fruits you shall know them. Are grapes gathered from thornbushes or figs from thistles? ¹⁷“So every good tree yields good fruit, but a rotten tree yields wicked fruit. ¹⁸“A good tree is unable to yield wicked

fruit, and a rotten tree to yield good fruit. ¹⁹“Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰“So then, by their fruits you shall know them – ²¹“Not everyone who says to Me, ‘Master, Master,’ shall enter into the reign of the heavens, but he who is doing the desire of My Father in the heavens. ²²“Many shall say to Me in that day, ‘Master, Master, have we not prophesied in Your Name, and cast out demons in Your Name, and done many mighty works in Your Name?’ ²³“And then I shall declare to them, ‘I never knew you, depart from Me, you who work lawlessness!’^d ²⁴“Therefore everyone who hears these words of Mine, and does them, shall be like a wise man who built his house on the rock, ²⁵and the rain came down, and the floods came, and the winds blew and beat on that house, and it did not fall, for it was founded on the rock. ²⁶“And everyone who hears these words of Mine, and does not do them,^e shall be like a foolish man who built his house on the sand, ²⁷and the rain came down, and the floods came, and the winds blew, and they beat on that house, and it fell, and great was its fall.” ²⁸And it came to be, when ²⁹He had ended these words, that the people were astonished at His teaching, ²⁹for He was teaching them as

one pos- sessing authority, and not as the scribes. 8 And when He came down from the mountain, large crowds followed Him. 2And see, a leper came, and bowed before Him, saying, "Master, if You desire, You are able to make me clean." 3And stretching out His hand יהושע touched him, saying, "I desire it. Be cleansed!" And immediately his leprosy was cleansed. 4And יהושע said to him, "See, mention it to no one. But go your way, show your- self to the priest, and offer the gift that Mosheh commanded, as a witness to them." 5And when יהושע had entered Kephar Nahum, a captain came to Him, appealing to Him, 6saying, "Master, my servant is lying in the house paralysed, grievously tortured." 7And יהושע said to him, "I shall come and heal him." 8And the captain answering, said, "Master, I am not worthy that You should come under my roof. But only say a word, and my servant shall be healed." 9"For I too am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my servant, 'Do this,' and he does it." 10And when heard, יהושע marvelled, and said to those who followed, "Truly, I say to you, not even in Yisra'el have I found such great belief! 11" And I say to you that many shall come from east and west, and sit down with Abraham, and Yitshaq, and Ya'aqob in the reign of the heavens, 12but the sons of the reign shall be cast out into outer darkness – there shall be weeping and gnashing of teeth." 13And said to the captain יהושע, and as you have believed, so let it be done for you." And his servant was healed that hour. 14And when יהושע had come into the house of Kepha, He saw his wife's mother lying sick with inflammation. 15And He touched her hand, and the inflammation left her. And she arose and served them. 16And when evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick, 17that it might be filled what was spoken by Yeshayahu the prophet, saying, "He Himself took our weaknesses and bore our sicknesses."

CONSTITUTION AND BYLAWS OF THE REIGN OF THE HEAVENS SOCIETY TEMPLE AS AMENDED ON 10-03-2021

The Bylaws Committee of the reign of the heavens society met last **06-26-2014**, discussed, and approved the first draft of the Bylaws for recommendation of their approval by the Ministers of the Temple of YHWH.

The Society Council met last _____, discussed and approved the proposed the Bylaws and will recommend for their ratification at the reign of the heavens society meeting.

Preamble as amended

The Bylaws of the reign of the heavens society Temple are made to:

1. Preserve and secure the principles of our faith.
2. Preserve the liberties of each individual member of the society Temple.
3. Ensure freedom of action of independence from any religious body or organization.

4. Provide for orderly conduct of internal affairs, in dealing with others, and of governing society Temple members.

I. Name

The name of this Temple shall be the reign of the heavens society Temple, herein after, the “society Temple”. The society Temple shall exist through a charter from the Temple of YHWH, a faith based Temple.

II. Temple Location

The address of the principal office of the Society shall be: **Post Office Box 822707, Vancouver, Washington.**

III. Purpose

The purposes of the reign of the heavens society Temple are:

- A.** To worship and serve YHWH and to fulfill the Great Commission of Yahushua as set forth in Matthew chapters 4-7 by assisting people through the straight gate and down the narrow way.
- B.** To minister to the needs of the members and others as the society Temple is able to do so.
- C.** To do any and all things related to and in connection with the carrying out of the object and purpose herein above set forth.

IV. Articles of Faith



- A.** We believe the Scriptures as the inspired Word of YHWH, fulfilled by Jesus the Christ without any error, the all- sufficient authority in matters of faith, doctrine, and righteous living.
- B.** We believe in one God, eternally creating existing Nations and States for the purpose of teaching independence and self determination.
- C.** We believe that eternal salvation is the free gift of YHWH through Jesus the Christ, entirely apart from man's works, and is possessed by any and all who have faith in teachings of Yahushua, Yeshua, Jesus, the Christ, the King of the reign of the heavens.
- D.** We believe that baptism is by immersion as established by Yohanan the immerser.
- E.** We believe in the personal, bodily, imminent, and glorious return of the reign of the heavens, its teachings, its inspiration to propel all people to a perfect freedom.

V. We believe in the autonomy of the society Temple. The society Temple shall manage its own affairs and shall not be subject to any religious body or organization.

VI. Government

The government of the reign of the heavens society Temple is vested in its members. The membership retains unto itself the right of exclusive self-government in all phases of its life and organization under one King. It recognizes the needs for mutual counsel and cooperation, which are common among the Temple of YHWH. The reign of the heavens society Temple will cooperate with the Temple of YHWH and any and all associations of the reign of the heavens society Temple.

VII. Nonprofit Status and Liquidation

This society Temple is not organized for profit. In the event of liquidation or dissolution of the Temple charter, all of its assets and property of every nature and description whatsoever shall be paid over and transferred at the direction of the Ministers of the Temple of YHWH,

VIII. Amendment

The Bylaws may be amended provided the proposed amendment shall have been presented in writing at a regular society Temple business meeting and then circulated to the membership by News letter. Amendments to the Bylaws shall be two-thirds vote of members of the society Temple who are qualified to vote and are present in the business meeting with a quorum to discuss and vote on the matter.

BYLAWS



I. Society Membership also known as reign of the heavens society Temple members:

A. Qualifications:

Membership of the society Temple shall consist of people whom have made a profession of their faith and have accepted Yahushua/Jesus, the Christ as their Messiah and Savior, and who, having been scripturally baptized by immersion, and are in agreement with the Articles of Faith, the creed and code of conduct.

B. Reception:

Membership in the society Temple may be attained by majority vote of the society Temple in any of its regular business meetings and in one of the following manners:

II. Made a profession of their faith and have accepted Yahushua/Jesus, the Christ as their Messiah and Savior, and who, having been scripturally baptized by immersion, and are in agreement with the Articles of Faith, the creed and code of conduct.

A. Termination:

Membership in the Society shall be terminated when a member:

1. Requests a letter of transfer to join another Temple charter.
2. Is dropped from the roll of membership when he or she joins another kind of faith. A letter of transfer is not necessary.
3. Dies
4. Is dismissed by a vote of the society Temple assembly due to reasons and circumstances provided in the society Temple discipline. The Ministers will do all they can to counsel the member for restoration prior to action of dismissal or a request of the member to be dismissed from the society Temple membership.

B. Orientation of New Members:

Candidates for membership and new members need to attend the society Temple Membership Class to learn and understand the privileges and responsibilities of members to YHWH and the society Temple.

1. Members in good standing shall have the right to a voice and vote in all society Temple transactions and shall have the right and privileges to full participation in the life and work of the society Temple .
2. It shall be the duty of society Temple members to uphold the Articles of Faith, Bylaws, and charter of the Temple.

III. Society Ministers and Ministry of Governance

All Society Ministers must be members of the society Temple in good standing.

A. All Ministers:

1. The qualifications for Ministers shall be consistent with those listed in 1 Timothy 3:1-7. Their training, skills, and experiences are needed in this area of leadership.
2. Ministers responsibilities:
 - (a) These generally fall into the following areas: Preaching, teaching, pastoral counseling, administration, planning, and guiding the society Temple to grow and fulfill its purposes.
 - (b) They shall lead the society Temple, the organizations, and all leaders of the society Temple in performing their tasks in worship, proclamation, education, practice and counseling.
 - (c) The Ministers shall be an ex officio member of all society Temple standing committees, except the Ministers Selection Committee established by the society Temple assembly.

3. Call:

- (a) A Minister shall be chosen and called whenever a vacancy occurs.
- (b) A Ministers Selection Committee shall be appointed by the society Temple to vote a new Minister of Governance every two years

4. Terms of Service:

- (a) The chosen minister shall serve until the relationship is terminated every two years.
- (b) Each Minister shall abide by the charter.

B. Ministry of Trusts:

1. The Minister of Trusts shall be appointed and be responsible for keeping an accurate record of all business meeting transactions of the society Temple and preparing the annual report to the Temple of YHWH.
2. He or she shall keep a register of the names and addresses of the society Temple members, with dates of admission, dismissal, dedication of children, and deaths of members of the society Temple family.
3. He or she shall issue letters of dismissal voted by the society Temple assembly and write letters of transfer of membership, prepare written reports of the society Temple, and keep an accurate history of the society Temple as a whole.
4. An assistant Minister of Trusts may be elected or the Ministers responsibilities shall be delegated to a society Temple scribe if and when the society Temple can afford to employ one.

C. Ministry of Finance:

1. The Minister of Finance shall be elected as the custodian of all moneys of the society Temple and shall disburse these moneys as authorized by the society Temple assembly.
2. He or she shall keep, at all times, an itemized account of all receipts and disbursements and shall render a monthly and annually written report of this account to the society Temple assembly.
3. The Finance report shall be audited annually by an auditing committee.

D. Assistant Minister of Finance:

1. The assistant Minister of Finance shall be elected and shall be responsible for seeing that the offerings are properly received, counted, and deposited in the society Temple's bank account.
2. He or she shall properly credit each contributor and their offerings.
3. He or she shall be responsible for preparing for mailing a quarterly or annual record of contribution to donors.

E. Trustees:

1. At least **three (3)** trustees shall be elected by the society Temple to hold trust the property of the society Temple.
2. They shall have no power to buy, sell, mortgage, lease, or transfer any property of the society Temple without a specific vote of the society Temple members in assembly authorizing each action.
3. It shall be the function of the trustees to sign any, and all legal documents involving the sale, mortgage, purchase, or lease of society Temple property or any other legal documents requiring the signature of the trustees for and in behalf of the society Temple.

F. Society Board:

1. The Society Board shall have as regular members the Ministers of Governance, Finance, Trusts, Foreign Affairs and the trustee.
2. The Society Board shall be to recommend to the Society objectives and goals; review the coordinated program plans recommended by the Society Board organizations, and committees; to recommend to the Society the use of leadership, calendar time, and other resources according to program priorities; and to evaluate program achievements in terms of Society goals and objectives.
3. All matters agreed on by the Society Board calling for action not already provided for shall be referred to the Society to be voted upon.

G. Vacancies:

In case of vacancy in any office, the vacancy shall be filled by the Society members at a regular or special meeting as soon as possible after such vacancy has occurred.

IV. Society Committees

All Society committee members shall be elected by the society Temple from nominations presented by the Nominating Committee, and nominations from the floor with the consent of the nominee.

There shall be a minimum of three (3) committee members with a chairperson. Any committee member elected to fill any vacancy shall serve the unexpired term of the position vacated. Each committee chairperson shall submit an annual budget request to the Budget and Finance Committee.

A. Nominating Committee:

The Nominating Committee shall be responsible throughout the year for nominating and presenting to the society Temple members to serve in various positions of the society Temple (unless provided for otherwise in these Bylaws) vacated by expiration of term of office, by death, by resignation, or by removal. Each person contacted shall be informed of his or her responsibilities.



B. Budget and Finance Committee:

This committee shall have the responsibility of assuring that the adopted budget is adhered to. It shall recommend financial policies to the society Temple and shall foster and promote programs of stewardship. In consultation with the Society Board for the new Society year, it shall draw up and submit to the Society an annual budget during the month of March for the next calendar year and recommend the chairperson of budget promotion annually. The taking of special offerings shall be approved by this committee. This committee shall be responsible for the annual audit of the Ministry of Finance books.

C. Properties Committee:

This committee shall be responsible in matters to properties administration. Throughout the year, this committee shall give attention to and study the condition and state of repair and appearance of the building and grounds of the society Temple and equipment therein, making arrangements for repairs and improvements authorized by the society Temple members and included in the society Temple budget. All matters of major repairs, changes, improvements or items of equipment not included in the budget shall be referred to the Stewardship Committee for fiscal review. Purchase of equipment shall be through this committee unless another committee is directed specifically to make studies, report to the society Temple members, and make necessary arrangements as the society Temple members decide. Missions Committee

This committee shall be responsible for discovering possibilities for starting new congregations. If this occurs, this committee will work out a mutual agreement with the society Temple mission congregation(s) as approved by the Temple of YHWH Ministers. The missions committee shall be directed by the Minister of Foreign Affairs

D. Youth Committee:

This committee is responsible in planning and coordinating youth programs and activities inside and outside of the society Temple. These activities are to be correlated with the activities of the society Temple program organization in attaining objectives set forth by the Society Board and voted upon by the society Temple members. An elected representative of the Youth Committee shall serve as a member of the Society Board.

E. Social and Recreation Committee:

This committee shall be responsible for all social and recreation activities of the Society, formulating policies and supervising the services rendered to the society Temple members through the kitchen and promoting regular society Temple functions to build the fellowship of the society Temple.

F. Kitchen Committee:

This committee shall have general supervision of the supplies, equipment, and use of the society Temple kitchen suggesting to the society Temple members rules and regulations as they deem wise. It shall enforce policies necessary to properly maintain the kitchen in a clean, orderly, and acceptable condition.

G. Ordinance Committee:

This committee shall assist the Ministers in preparing for the ordinances of the society

Temple agreed upon by the society Temple members in assembly.

The members of this committee shall be responsible for preparing the candidates and the baptistery for the ordinance of baptism.

H. Society Education Committee:

This committee shall lead the society Temple members in developing and implementing an effective education-training program. Foremost of these are:

1. School:

The School shall be divided into classes and departments as it grows and is conducted under the direction of the Ministry of Governance for the study of the Word of YHWH . The tasks of the School shall be to teach the Scriptures; lead in reaching all prospects; lead all society Temple members to worship, witness, learn, minister and practice daily; provide and interpret information regarding the work of the society Temple and denomination of the reign of the heavens is hereby called “Natsarenes”.

2. Temple Training:

The discipleship program shall serve as the training organization and arm of the Temple. Its tasks shall be to teach reign of the heavens doctrine, ethics, society Temple code of conduct, creed and organization; train Ministers for the society Temple and the

meaning of the denomination; provide for specialized training for special projects of ministry for the society Temple; and to provide organization and leadership for special activities in the society Temple.

3. Missionary Education Ministry:

There shall be a missionary education with such Ministers and such forms of organizations to teach missions, lead members to participate in missions, and provide organization and leadership in special missions projects of the society Temple under the Ministry of Foreign Affairs.

I. Outreach Committee:

This committee is under the immediate leadership of the Ministry of Foreign Affairs. They form a committee to develop and implement a strategy for effective programs of community evangelism outreach such as visitation; Scripture studies in homes, offices, places of works; special evangelistic meetings inside and outside of the Temple; and other needed programs to reach people with the Word.

This committee is also responsible for planning training events for enlightenment, as well as the production or securing evangelistic printed materials to be used by the Temple.

J. Other committees may be formed as needed by the society Temple.

V. Temple Meetings

A. Worship Services:

The society Temple shall meet regularly each Saturday morning or evening for the worship of YHWH, for preaching, instruction, evangelism, and another day designated for prayer and Scripture study. These meetings will be open for the entire membership of the society Temple and for all people and shall be conducted under the direction of the designated Minister of Governance.

B. Regular Business Meetings:

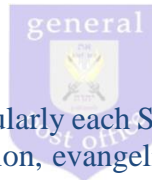
Regular business meetings shall be held on every first Wednesday of the month. The agenda shall be circulated or made known to the society Temple one week prior to the business meeting. Should there be any unusual meeting or matter of unusual interest to be brought before such regular meeting, notice shall be given to the membership one week prior to that meeting.

C. Special Business Meeting:

A special called business meeting may be called by the designated Minister of Governance, or by action of the society Temple to consider special matters of significant nature. A one-week written notice or announcement must be given for the especially called business meeting.

D. Quorum:

The quorum consists of those who attend the business meeting, provided it is a stated meeting or one that has been properly called. At least one-fourth of the members shall constitute a quorum.



E. Rules:

Similar to Roberts Rules of Order is adopted as the authority for rules of procedure for all business meetings of the society Temple and for all other meetings that demand voting of the society Temple members, including committee meetings.

VI. Ordaining**A. Ordaining:**

Any member of the society Temple who has shown by his or her life and has felt the call to the ministry may by vote of the membership at a regular meeting be ordained by the society Temple to the Temple of YHWH.

B. Ordination:

When a society Temple of life faith and order shall have called as its trustee a member of this society Temple who possesses scriptural qualifications and as demonstrated by his or her skills and training for ordination to the work of the Temple of YHWH, and shall request in writing that he or she be ordained, or the Society Board recommends him or her for ordination, a special committee shall be elected to conduct the process of his or her ordination. Ministers of the Temple of YHWH may be ordained as recommendation of the assembly of Ministers within the Temple of YHWH. The society Temple shall consider such request and by a vote of majority in a regular meeting approve such request. The Minister of Governance shall assemble an ordaining council for the ordination of qualified and recommended candidates.

VII. Society Discipline

A. Should any unhappy difference arise among members, the aggrieved member shall follow in a tender spirit, the rules given by Yahushua in Matthew 18:15-17.

B. Should any case of gross breach of covenant, or of public scandal occur, the Ministers shall endeavor to resolve the conflict; and if this effort fails, shall report the case to the society Temple members. At this time, the Society members in assembly shall convene as the Ministry of Justice.

C. All such proceedings shall be pervaded by a spirit of kindness and forbearance, but should an adverse decision be reached, the society Temple may proceed to admonish or declare the offender to be no longer in the membership of the society Temple.

D. Any person whose membership has been terminated for any offense may be restored by vote of the society Temple, upon evidence of his or her repentance and reformation; or if an account of continued absence, upon satisfactory explanation.

Oath or affirmation of Ministers

Before, The Minister of any Ministry of the reign of the heavens society Temple shall take the following Oath or Affirmation: — "I do solemnly swear (or affirm) that I will faithfully execute the Ministry of _____ of the reign of the heavens society Temple, and will to the best of myAbility, preserve the perpetual Charter, the Constitution and Bylaws of the reign of the heavens society Temple. Further, I will protect the honor of reign of the heavens and defend the Charter, the Constitution and Bylaws of the reign of the heavens society Temple and the reign of the heavens against all foreign powers."

So help me YHWH,

General Provisions

1: The reign of the heavens society Temple shall have within it a general post office with original claim within the metes and bound of The United States of America and is authorized to deliver messages using the general post office as a service to the society Temple members.

2: The reign of the heavens society Temple shall have an Independent holding trust number within the Temple of YHWH faith based trust.

3: The reign of the heavens society Temple shall create any Association that will serve its society Temple members.



4: The reign of the heavens society Temple shall have air rights within its metes and bounds for the purpose of issuing Passports for its society Temple members, Driving Permits, Commercial licenses, andAutomobile Registrations through its associations providing that the society Temple itself does not engage in any commercial activity for profit. Furthermore, reign of the heavens society Temple shallhave the authority to provide escrow accounts for its society Temple members for the purpose of limitingdamage liability of foreign property without benefitting anyone of the society Temple members.

5: The official flag for the renewed Independent Nation styled “the reign of the heavens” is onthe top left corner of the first page of this charter. All previous acts, laws and claims, all rights, title and interest are brought forward to the present time under this flag and are as valid under this flag and carried on as all acts, laws and claims, rights, title and interest were valid under the original flag and Great Seal of the reign of the heavens. The first flag being flown by the reign ofthe heavens Prophet shall remain with the Prophet. The protection of the Prophet and all laws proclaimed by the Prophet and rights, title and interest shall be brought forward to the present time for the benefit of the beneficiary of the reign of the heavens society Temple. With this charter of the reign of the heavens society Temple, the reign of the heavens is once again populated with affirmed society Temple members with proof of life to restore the chain of title of the reign of the heavens, and

Meanings:

1: The society Temple members of the reign of the heavens society means: any flesh, blood and bonesbody known as a man or woman with proof of life.

2: The reign of the heavens also means the reign of the heavens society Temple, and the reign of the heavens society Temple also means the reign of the heavens.

3: A Minister of the reign of the heavens society Temple: A Man or Woman that has taken an Oath or Affirmation to reign of the heavens society Temple.

4: The reign of the heavens means a perfect country within the Territory: And leaving Natsareth, He came and dwelt in Kephah Nahum, which is by the sea, in the borders of Zebulun and Naphtali, 14to fill what was spoken by Yeshayahu the prophet, saying, 15“Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yarden, Galil of the gentiles and resides as an embassy styled the reign of the heavens society chartered within the metes and bounds of The United States of America. The metes and bounds are currently made up of all of the forty eight Independent States metes and bounds abutting Canada to the North, Mexico to the South, the Atlantic Ocean to the east and the Pacific Ocean to the West without land lock with current full legal title within a Trust holding the Union governed by the Law of Nations .

5: The reign of the heavens is a Common Law Independent Country where that which is forbidden, all else is permitted as opposed to the Napoleonic Code which means; that which is permitted, all else is forbidden.

Ratified by action of the CONSTITUTION AND BY LAWS OF THE REIGN OF THE HEAVENS SOCIETY TEMPLE in its business meeting on the twenty eighth day of June, 2014.

Ministry of Trusts:



Constitution Bylaws of the reign of the heavens society Temple

Charter so granted by the Ministers of the Temple of YHWH, on the **twenty seventh** day of **June**, in the year **two thousand and fourteen**, the reign of the heavens society is hereby established as a faith based society by charter hereby granted.

Reservation of Rights

The signatories of the Temple of YHWH of the reign of the heavens hereby reserve the right to alter, amend, revise or otherwise, the charter granted to the reign of the heavens society Temple for the benefit of the beneficiary.

The Independent holding trust number for the reign of the heavens society Temple: 404668504737

Ministers of the Temple of YHWH

Sam-germain

Steven-Michael

Leonard-William

Leslie-todd

James-Brian

John Harold

David S. Anderson, LCDR, USN (Ret)

By last will and testament

Autographed without any objections to the Charter:

On Mission from the Temple of YHWH:

Keith-Edward



Letter of Acceptance and Acknowledgment of the Charter hereby granted by the Temple of YHWH,

I, Tony Cenicerros accepted the acknowledged the office of the Ministry of Trusts of the reign of the heavens society, and hereby accept and acknowledge the Charter into the records of the reign of the heavens society as a matter of historical record of the reign of the heavens society.